

PLEASE JOIN US FOR OUR 32<sup>ND</sup> ANNUAL FESTIVAL!



SATURDAY, SEPTEMBER 18, 2010

11 a.m. to 7 p.m. Rain or Shine  
Main Street, Downtown Butler

[www.butlerfallfestival.com](http://www.butlerfallfestival.com)

**CRAFT & INFORMATION VENDOR APPLICATION**

Name of Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Phone: (     ) \_\_\_\_\_ Cell: (     ) \_\_\_\_\_

Email: \_\_\_\_\_

Web site: \_\_\_\_\_

Description of craft(s) or other booth attractions (*so we can direct people to your location!*):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**APPLICATION DEADLINE: JUNE 30, 2010**

**Fees are non-refundable and must be submitted with this application.**

**Please review the Vendor Agreement on Page 2 before submission.**

Spaces are 10' x 12'. Price per space is \$75.00. We will make every attempt to accommodate location requests through the application deadline.

Number of spaces: \_\_\_\_\_ x \$75 each = \$ \_\_\_\_\_

Do you need electricity?     Yes     No

**NOTE:** Electrical spaces are limited and will be given on a first-come, first-serve basis. Electrical hookup is no charge if YOU bring the extension cord. If WE supply the cord, add \$25 per cord to your total:

\$ \_\_\_\_\_

Total Enclosed \$ \_\_\_\_\_

I have read and agree to the terms and conditions outlined on Page 2 of this application.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**MAKE CHECK PAYABLE & SEND TO:**

Butler Fall Festival • P.O. Box 2142 • Butler, PA 16003-2142

## VENDOR INFORMATION & AGREEMENT

Please return application (Page 1) with payment and keep this page for your records.  
Fees are non-refundable and must be submitted with this application.

32<sup>nd</sup> Annual Butler Fall Festival  
**Saturday, September 18, 2010**  
**11:00 a.m. to 7:00 p.m. – rain or shine**

Craft Contact: Amy Dent  
Phone: 724-502-6098  
Email: info@butlerfallfestival.com  
Website: www.butlerfallfestival.com  
Address: Butler Fall Festival, PO Box 2142, Butler, PA 16003-2142

### SET-UP

- Set-up begins at 8:00 a.m. Make sure you are completely set-up by 11:00 a.m. as the community begins arriving early.
- You are responsible for providing your entire booth needs, i.e. tables, chairs canopies, extension cords, etc.
- Craft booths must remain set up and open for business the entire length of the festival.

### ELECTRICITY

- Electricity along Main Street is limited – we must know in advance your electrical needs, if any. Please complete the application accurately.
- Vendors are responsible for providing extension cords. Bring the heavy-duty/outdoor type (#12 wire). If the festival provides extension cords, there will be an additional fee. See application for details.
- Only one extension cord per appliance or machine is permitted.
- All booths are subject to a safety inspection.

### MAIN STREET SAFETY

- Because of pedestrians, there will be absolutely no vehicles permitted on Main Street during festival hours. Side streets will be open for crafter vehicle use all day. The festival will not be responsible for any tickets issued to Vendors by the City Police for violations.
- Keep all tables, boxes, etc. off the sidewalk and on the street within your booth space during the festival.

### OTHER

- Do not give away food or drink.
- Public address systems or music is not permitted without prior approval.
- Because of the classic car cruise, no toys that contain or shoot marshmallows are permitted.
- If you provided your email address on Page 1, you will receive confirmation that your application has been received.
- Vendor booth assignments will be mailed late August/early September.

**THANK YOU FOR YOUR PARTICIPATION IN BUTLER'S 32<sup>ND</sup> ANNUAL FALL FESTIVAL!**